| NORTHERN | TATES DISTRICT DISTRICT OF CA CAND 435 AND Rev. 04/2018) | LIFORNIA | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | | COURT USE ONLY DUE DATE: | | | | | |
|---|---|--------------------|--|--|--|---|----------------------|---------------------|----------------------|--|---|---------------------------------|---------------------|-------------------|----------|--|--|
| | | | | | ontact phone number 3a. contact em/ 2) 887-3556 awilhelm@ | | | | | | | L ADDRESS gibsondunn.com | | | | | |
| | | | | | | | | | | | ney email address utz@gibsondunn.com | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Gibson, Dunn & Crutcher LLP 1050 Connecticut Ave. NW Washington, DC 20036 | | | | | | 5. CASE NAME In re Facebook, Inc. Consumer Privacy Us | | | | | | er Profile L 3:18-md-02843 | | | | | |
| 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ | | | | | | 8. THIS TRANSCRIPT ORDER IS FOR: ☐ APPEAL ☐ CRIMINAL ☐ In forma pauperis (NOTE: Court order for transcripts must be attached) ☐ NON-APPEAL ☐ CIVIL CJA: Do not use this form; use Form CJA24. | | | | | | | | | | | |
| 9. TRANSCRIPT | 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: | | | | | | | | | | | | | | | | |
| | | | | | | FORMAT(S) (NOTE: ECF access is included irchase of PDF, text, paper or condensed.) | | | | c. DELIVERY TYPE (Choose one per line) | | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full hear specify portion (e.g. witness or t | PDF ring, (email) | TEXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | | |
| 07/31/2018 | VC | СМС | All | • | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | • | 0 | | |
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| | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 10. ADDITIONA | 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: | | | | | | | | | | | | | | | | |
| | ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). 11. SIGNATURE /s/ Joshua Lipshutz | | | | | | | | | | | | 12. DATE 08/01/2018 | | | | |

Clear Form

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